

JUSTICE COMMITTEE AGENDA
Law and Justice Center
October 1, 2001
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – September 10, 2001 and September 18, 2001
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Dave Owens, Sheriff's Department
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report 4-6
 - b) Security Concerns – Issue Raised at September Executive Committee Meeting
 - c) General Report
 - d) Other
 - B. Sandra Parker, Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Reports 7-15
 - b) General Report
 - c) Other
 - C. Jim Wahls, Director, ESDA
 - 1) Items to be Presented for Action:
 - a) Request for Approval to Purchase 193 Tone Alert Radios and Batteries with STAR Grant 2002 Funds 16-19
 - b) Request for Approval of an Emergency Appropriation Ordinance Amending the Fiscal Year 2001

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| | Combined Annual Appropriation and Budget Ordinance: IEMA Grant | 20-21 |
| | c) Other | |
| 2) | <u>Items to be Presented for Information:</u> | |
| | a) General Report | |
| | b) Other | |
| D. | Billie Larkin, Children's Advocacy Center | |
| 1) | <u>Items to be Presented for Information:</u> | |
| | a) Monthly Statistical Reports | 22-23 |
| | b) General Report | |
| | c) Other | |
| E. | Bill Gamblin, Administrator, E-911 | |
| 1) | <u>Items to be Presented for Information:</u> | |
| | a) Status Report for the E-911 System | 24-25 |
| | b) General Report | |
| | c) Other | |
| F. | Charles Reynard, States Attorney's Office | |
| 1) | <u>Items to be Presented for Information:</u> | |
| | a) Asset Forfeiture Fund | |
| | b) Case Load Report | |
| | <i>(Both reports to be distributed at the meeting)</i> | |
| | c) General Report | |
| | d) Other | |
| G. | Roxanne Castleman, Court Services Department | |
| 1) | <u>Items to be Presented for Information:</u> | |
| | a) Court Services Monthly Statistical Reports | 26-27 |
| | b) Juvenile Detention Center Monthly Statistical Report | 28-31 |
| | c) General Report | |
| | d) Other | |
| H. | Amy Davis, Public Defender | |
| 1) | <u>Items to be Presented for Action:</u> | |
| | a) Request for Approval of a Contract For Special Public Defender with David Butler, Attorney at Law | 32-36 |
| | b) Other | |
| 2) | <u>Items to be Presented for Information:</u> | |
| | a) Monthly Caseload/Disposition Report | 37-39 |
| | b) General Report | |
| | c) Other | |

I. Integrated Justice Information System Project Team

- 1) Items to be Presented for Information:
 - a) IJIS Status Report
 - b) General Report
 - c) Other

J. John M. Zeunik, County Administrator

- 1) Items to be Presented for Action:
 - a) Review of Fiscal Year 2002 Recommended Budgets
 - 1) Circuit Court 0001-0016 40-43
 - 2) Circuit Court, IDPA IV-D Project 0156-0016 44-45
 - 3) Public Defender's Office 0001-0021 46-49
 - 4) Court Services Department 0001-0022 50-53
 - 5) Court Services Department – Adult Probation Services Fee Fund 0146-0022 54-59
 - 6) Court Services Department – Juvenile Probation Services Fee Fund 0145-0022 60-62
 - b) Other
- 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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